

# ***THE MESSENGER***

Official Organ of the Swedenborgian Church

MARCH 1975



Church leaders meet with President Ford

(see page 42)

REPRESENTATION AT CONVENTION  
1974

ASSOCIATIONS, ETC.	SOCIETIES		MINISTERS		MEMBERS		TOTAL	DELEGATES
	ACT.	INACT.	ORD.	LAY	ACT.	INACT.		
CANADA	1		1		164		164	12
CONNECTICUT	0		0	0	9		9	2
ILLINOIS	5	3	3	1	217	14	231	17
KANSAS	3	2	2		153	56	209	15
MAINE	3		1	2	308		308	22
MASSACHUSETTS	8	1	10		274	208	482	34
MICHIGAN	1		1		77	40	117	9
MID-ATLANTIC			INCOMPLETE					
NEW YORK	2		1	1	105		105	9
OHIO	5	1	2		139	5	144	11
PACIFIC COAST	8		7	1	283	72	355	25
SOUTHEAST			NO REPORTS RECEIVED					
WESTERN CANADA			NO REPORTS RECEIVED					
CONFERENCE			NO REPORTS RECEIVED					
GULFPORT SOCIETY	1		0		33		33	4

No totals are possible

PROPOSED AMENDMENT TO  
CONVENTION’S BY-LAWS

In accordance with a vote of General Council at its 1975 mid-winter meeting, the Committee on Amendments recommends the following change:

That Article XI of Convention’s By-Laws should have the words “and Treasurer” inserted between the words “President” and “of Convention.”

This would comply with a request by the Board of Home and Foreign Missions that the Treasurer of Convention serve the Board of Missions in an ex-officio capacity.

*Forster W. Freeman, Jr.*  
*David P. Johnson*  
*Philip M. Alden, Chmn.*

THE MESSENGER  
MARCH 1975

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From the National Council of Churches

## A MESSAGE TO THE CHURCHES ON THE BICENTENNIAL OF THE UNITED STATES

*Adopted by the Governing Board on  
March 6, 1975*

The year 1976 will mark the 200th anniversary of the independence of the United States of America and the beginning of the American Revolution.

Religious motivations were influential in bringing people to these shores and provisions for religious liberty were a vital element in the form of government established here.

Religious diversity has always been and still is a feature of American life and, through a healthy pluralism and mutual respect, has often become a source of vitality and richness for all.

Religious hopes and convictions have been an important factor in shaping this country's self-awareness of its duty and destiny and in determining how it would respond to challenges and difficulties.

Religion thus has a legitimate, important and independent contribution to make to a full and fitting observance of the nation's Bicentennial anniversary.

Therefore, the Governing Board of the National Council of the Churches of Christ in the USA considers the appropriate religious observance of the Bicentennial to be an important responsibility of the churches . . . because of the intrinsic significance of two centuries of religious vitality, liberty and harmony within diversity (and) because of the opportunity it provides for serious moral reflection on the nation's accomplishments and shortcomings, with a view to change and improvement needed if the nation's third century is to be worthy of its cherished hopes and ideals.

*From a resolution on "A Religious Observance of the Bicentennial Anniversary of the American Revolution" adopted by the Governing Board of the National Council of Churches October 13, 1973.*

NCC Governing Board

## PRES. MARTIN MEETS WITH VISITING CHURCHMEN

The Rev. Ernest O. Martin, President of Convention, joined church leaders in Massachusetts when they were hosts to three of the Soviet churchmen at a luncheon at the Unity Club in Boston on February 27th. He also attended the Union banquet in Chicago on March 4th in honor of the 19-member Russian delegation of church leaders.

At a banquet held on Tuesday evening, Protopresbyter Vitaly Borovoy, rector of the Patriarchal Cathedral of the Epiphany in Moscow, talked of the Princeton meetings with American church leaders.

Discussing the theme "Jesus Christ Frees and Unites," he reported agreement that "being freed by Christ provides strong motivation to enter the struggle for liberation."

Orthodox churches manifest their difference with Protestants, he said, in the negative emphasis put on social issues. "We have still a lot to learn from our Protestant brothers and sisters about their understanding of sanctification."

On the other hand, "we were surprised and pleased at our Protestant brethren taking seriously our understanding of the authority of Scripture."

What in the U. S. is often described as the conflict between social action and evangelism, in Protestant church life, was in effect the same tension between Americans and Russians, but was described as differing emphasis on "sanctification" (living out the Christian life in the structures of society) and "authority" (emphasis on Scripture, the ancient ecumenical councils and the inner life of Christians). The Russians saw the American church people as being more concerned for "sanctification" and themselves for "authority."

This was the third visit of Soviet church people to the U. S. under the sponsorship of the NCC. Previous delegations came in 1956 and 1963. While the amount of storm caused by their presence in

the U. S. was considerably less this year than during previous visits, their one-day stay in Chicago (and in other cities they have visited) has still been marred by protestors and picketers coming mainly from the supporters from right-wing fundamentalist preacher-protestor Dr. Carl McIntire and communities of ethnic people exiled from Russia because of the revolution.

Meeting in Chicago for two days, the Council's Governing Board engaged in its most interesting discussions in the small group sessions held each afternoon where issues received a thorough going-over even though they did not necessarily come before the plenary for action.

Yet when confronted with a recommendation to support the civil rights of persons without regard to their "affectional of sexual preference," the board voted 84 to 17 (with six abstentions) that discrimination against such persons was "morally wrong."

It also supported the Equal Rights Amendment which would grant working women equality under the law, and decided to seek disclosure from the federal government of improper surveillance activities against the NCC or member churches "in order to prevent such abuses and threats to American freedom."

### **SWEDENBORGIANS RESPOND TO HUNGRY CHILDREN**

During this past month \$160.00 has been received from members of our churches to be used to feed children through the use of the United Nations Childrens Fund. Each month we will report the amount received.

Won't you take a minute and write a check to aid in this desperate fight to feed starving children? Make your check payable to the Swedenborgian Church (mark Children's Fund in the left-hand corner) and mail to 48 Sargent Street, Newton, Mass. 02158.

*He who lives a life of love and charity  
is constantly at worship.*

—Swedenborg

**In Bryn Athyn, March 5-9**

### **CONVENTION'S COUNCIL OF MINISTERS REPRESENTED AT GENERAL CHURCH COUNCIL OF THE CLERGY**

Dr. Horand Gutfeldt and Dr. Robert Kirven represented Convention's Council of Ministers at sessions of the annual meeting of the Council of the Clergy of the General Church last month in Bryn Athyn. Their invitation to the last half of the week-long schedule of meetings was issued by Bishop Willard D. Pendleton as part of a program of representative exchanges between the two bodies. In 1966, Bishop Pendleton had addressed Convention's Council of Ministers, after which President Richard Tafel addressed the General Church's Council of the Clergy. Both leaders answered questions from the assembled ministers about relationships between the two bodies. In 1974, the Rev. Dan Heinrichs and the Rev. David Holm represented the Council of the Clergy at sessions of the Council of Ministers, and that exchange was completed this year. Representatives were given the privilege of the floor in the visited bodies, and had numerous opportunities for informal, personal exchanges of views with members of their host bodies.

In Bryn Athyn, Dr. Kirven and Dr. Gutfeldt were house guests of Bishop and Mrs. Pendleton, and met socially with large and small groups of ministers in a variety of situations in addition to the actual Council sessions. Social highlights included a dinner for the whole Council at the home of the Rev. Robert Junge, and a banquet for clergy and leading laymen at Caincrest, home of Mrs. Raymond Pitcairn.

Both of the Convention representatives have described the visit as most enjoyable, and as extremely helpful in clarification of understanding of the relationships between the General Church and Convention. They are preparing reports of the Council of Ministers meetings in Urbana next June to share the benefits of their visit. Portions of those reports, or of the Council's discussion of them will be reported to a wider audience in Convention.

## FRANKLIN BLACKMER CATALOGUING URBANA'S SWEDENBORG COLLECTION

The Rev. Franklin Blackmer, former President of Urbana College, now of Bath, Maine, last year accepted the administration of the organizing of the Emanuel Swedenborg collection located in the Swedenborg Memorial Library on the college campus.

For the past year, with the assistance of former Urbana College cataloger Mrs. Susan Maurice, Rev. Blackmer has relocated and cataloged the entire Swedenborg collection, making the collection available and easily accessible for those interested in using it for study, research and scholarly purposes.

The special collection, including nearly 3000 volumes of most of the publications of the Swedenborgian Church in addition to works of Swedenborg himself, will also be available for student and community use, visiting scholars, church members and delegates during the annual Swedenborgian convention.

The classifying and cataloguing was funded through a grant from the Lydia S. Rotch Fund. According to the Fund's trustees, "The Rotch Trust is standing by for an extensive project in the Library of Urbana College: the developing of its collections of Swedenborg and the New Church as the largest library of its kind in the middle West. The fund was established in anticipation that books by Swedenborg, and also collaterals by New Church authors, will be indexed as to facilitate intensive study related to the Church and also inquiries about this special library through the inter-library system."

Rev. Blackmer is a graduate of Massachusetts Institute of Technology. He served as President of Urbana College from 1927 to 1932. His wife, Carolyn Joerndt Blackmer, a former Urbana student, was a faculty member at that time and later served as Dean of Studies and as a member of the Board of Trustees. Their daughter Alice, Mrs. C. Wickham Skinner of Concord, Mass., is presently a member of the Urbana College Board of Trustees.

Blackmer House, a dormitory on the college campus, has been named in their honor.

Recently commenting on Rev. Blackmer's accomplishments, the college's assistant librarian, Mrs. Mary Jo Miller said, "Urbana College owes Rev. Blackmer a tremendous debt for his continuing interest in Urbana College over the past 50 years. He is truly an asset to the library and to the college as a whole."

## THE CHURCH IS GROWING

*By Eric Zacharias  
President-elect of Convention*

My working day quite frequently takes on interesting features. Sprinkled throughout it are conversations with attorneys, judges, ministers of various denominations. A number of these people have, over the years, become personal friends. On learning that I am serving the Pretty Prairie New Church and having gotten past the first question, "What is the New Church?", the second question may be, "Is the New Church growing?" In reply to this question, I answer, "Yes, my Church is a growing Church." I challenge even the most astute attorney to attempt an argument against my defense.

Our thought patterns today tend more and more to become global in dimension. We can no longer be content with a myopic view of the world community. Within recent months, this has become increasingly evident. Mr. Kissinger carries on instant global diplomacy, there is instant global response to even the faintest rumor emanating from the oil rich states of the Middle East. The slightest shift in social and economic conditions in a remote sector of the globe transmits repercussions that effect all peoples. Surely, there can be no denial that the world is irrevocably moving toward a recognition of itself as an inter-locking unit. The image of the Grand Man becomes ever more discernible. Can there still remain doubt that the future of this global community is dependent upon the mutual acceptance of this reality?

The Lord has already shown to the world the design of this global vision—indeed, it, under His

divine providence enlarges to become an inter-world vision as He describes heaven and earth working together toward a new heaven and a new earth. Swedenborg writes, "The New Church on earth increases according to its increase in the world of spirits; for spirits from thence are with men, and are from those who are in the faith of their church while they lived in the world . . . Their number in the world of spirits now daily increases; and therefore, according to their increase, this church which is called the New Jerusalem increases on earth." *AE* 752. What a thrilling, mind expanding thought this is. It may well be that the host of angelic forces imbued with this vision of a new heaven and a new earth is small in its size when compared to the great multitude of souls entering the spiritual world. Its influence, however, must serve as a most potent catalyst. The spiritual world is growing in its perfection and the life-force flowing from it touches the heart of a quietly yielding humanity—"those who are interiorly affected by truths." *AE* 732.

A fine person who has found her church life within Pretty Prairie recently remarked, "I had never heard of the New Church before coming here. This experience has opened up a whole new, wonderful life for me."

Yes, the New Church is growing. My case rests.



### A. N. C. L.

Well, it seems that the ANCL is struggling back up onto its feet. Things done by and things done for leagues are happening on a wide scale again. As a matter of fact, at the rate we are going retreats might become the rule instead of the exception.

Who knows? It might be because of our new ANCL president, or it may be because four out of our five new ANCL officers are women, or it may be because four out of the five are from the same geographical area, or it might be something in the air, or it just might be that enough of us have finally gotten together and decided to *do* something. I subscribe to the last theory.

After a successful retreat at Blairhaven under the shadow of the Miles Standish Monument, the Bridgewater League is off and running once again with all sorts of plans for other activities and religious study.

By the time this hits the presses, the Kitchener League will have had a hopefully successful retreat during Thanksgiving vacation.

And the Detroit and Cleveland Leagues are cooking up a big retreat to be held at Almont Summer School (she's all right) over the upcoming Christmas break. This is going to be a very large retreat lasting six days.

That is an up to the minute report and I think it's fantastic. We are really getting together and getting something accomplished.

So it seems that the ANCL wasn't dead after all, it was only sleeping; and we have decided to wake it up. And helping us along the way have been some very dedicated advisors and dedicated chaplains. But don't let that hold you back; we can always use more help. And more members.

I was just thinking of how the ANCL is now standing up again, and Psalm 124 seemed to apply:

*If it had not been the Lord who was on our side, now may Israel say;*

*If it had not been the Lord who was on our side, when men rose up against us:*

*Then they had swallowed us up quick when their wrath was kindled against us:*

*Then the waters had overwhelmed us, the stream had gone over our soul:*

*Then the proud waters had gone over our soul.*

*Blessed be the Lord, who hath not given us as prey to their teeth.*

*Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.*

*Our help is in the name of the Lord, who made heaven and earth.*

*Trevor Woofenden*

From Bulletin of Church of the Holy  
City, Edmonton, Alberta

## A LETTER FROM YOUR LAY COUNCIL

Dear Churchgoers:

It has come to the attention of your Lay Council that a number of church members would like a five to ten minutes meditation period before the start of the Sunday Service.

In order to comply with this wish, we suggest that the doors opening from the vestibule into the sanctuary will be closed during that time period . . . However, we are asking for your assistance to keep conversations in the vestibule subdued and to a minimum before and during the Sunday Service.

We do understand that little children, for health reasons, need to spend their energy, but hopefully we will be able to confine the letting-off of steam to the church basement, away from the stairway and vestibule. With the child-care services now provided, this should be workable.

Your cooperation and efforts to provide the meditation period before the Sunday Service is very much appreciated.

*Your Lay Council*

Dear Sir:

I hope you can find room to publish the following quote:

*. . . without doctrine, it might be believed that everyone is to receive what he asks; but from doctrine it is believed that whatever a man asks from the Lord, and not from himself, is given.*

*Doctrine of Sacred Scripture 51.*

I wish every minister would read this. The church needs to have this driven home.

*Gordon C. Mack*

Excerpt from letter of  
Andre Diaconoff

March 10, 1975

A short time back I served as interpreter for a group of Russian churchmen, who came to the Twin Cities for two and a half days. They were in the USA as guests of the National Council of Churches. Two Russian Orthodox men were the Metropolitan Archbishop from Kiev, and a professor of Comparative Theology from Leningrad.

There was a Roman Catholic bishop from Wilno in Lithuania, and a Lutheran from Esthonia. They had a young (and dour) interpreter with them. However, the executive of our Minn. Council of Churches asked me to be a second interpreter. My Russian revived from somewhere, and served O.K. We toured in two cars, went to the Benedictine university and monastery in Collegeville, (St. John's), and, on the second day, were entertained at breakfast by the mayor of St. Paul, Laurence Cohen, and the city council; then went to see the University of Minnesota, and the Church Center in Minneapolis. Very interesting and open experience. Their questions, and answers to our questions, were quite enlightening and somewhat unexpected.\* They were one group. Other groups of that same delegation of church men went to other cities.

I am to be in St. Louis this coming week-end.

\*I remain a Democrat.

A. N. C. L.

Those who read last month's report of the Almont Retreat will want to know that the Detroit League is having another retreat. It is to be held Memorial week-end, May 23-26, 1975. Any New Church person from thirteen years of age through college is welcome to attend. It will be held at Almont Summer School, Almont, Michigan. If you are interested, write to Lynn Zimmermzn, 92 Oakdale Boulevard, Pleasant Ridge, Michigan, 48069.

## SSR PRESIDENT VISITS WEST COAST

Pres. Edwin G. Capon of Swedenborg School of Religion, made a trip to the West Coast early in March on behalf of the School. His activities included preaching in the San Diego and San Francisco churches on the topic, "We have This Ministry"; meeting with prospective students in Seattle, San Francisco and San Diego; conversing with the Reverends Ivan Franklin, David Garrett, Chungsun Lee, Erwin Reddekopp, Harvey Tafel and Owen Turley; and a conference with Steve Koke, a member of the School's Board of Managers.

Mr. Capon also met informally with members of the Los Angeles church and members of the El Cerrito church. He was able to show slides of the school in San Diego, Los Angeles and El Cerrito, and would have done so in San Francisco but for the failure of a new projection bulb.

*Everyone was so created by the Lord as to be able to speak with spirits and angels even while living in the body . . . for being a spirit clothed with a body, each person is one with them.*

AC 69

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## CARD OF THANKS

From time to time members and other friends of the Church send their used postage stamps to the Mission Board's Outlet, but overlook giving the name of the sender, or wish to remain anonymous. We want in this way to express the Board's thanks to these generous people, and at the same time remind our membership that all your used stamps are wanted, United States and foreign, keeping the two kinds separate. If very old, the envelopes themselves, which collectors call covers are desired, and if turn out to be valuable we'll share the proceeds. We always cover postage, if desired. Picture postcards also are much in demand, as are regular postal cards. Please send to Missions Stamp Outlet, Box 386, St. Petersburg, Fla. 33731. If in a carton, address is 419 Fifth Street, South, St. Petersburg, Fla. 33701.

## CAMP BLAIRHAVEN

The children's camp will be held from Sunday, June 29th to Saturday, July 12th, for ages 8 through 10, and from Sunday, July 13th, to Saturday, July 26th for ages 11 through 13.

Camp fee is \$50.00 plus a \$5.00 nonrefundable registration fee.

Applications are now available at the Swedenborg Spiritual Library, 175 Newbury Street, Boston, Mass. 02116, or from your local pastor or church office.

We urge all families to support this vital church program by sending their children to take advantage of this wonderful opportunity for physical and spiritual growth.

## ATTENTION!!!!

### MINISTERS, THEOLOGICAL STUDENTS, SUNDAY SCHOOL TEACHERS, LAY PERSONS

The Blairhaven Committee is now welcoming applications for the position of religious educator at Camp Blairhaven for children ranging from 8 to 13 in age. The camp session starts Sunday, June 29th and lasts through Saturday, July 26th. The camp is located on the shores of Duxbury, Massachusetts.

If you are interested in children and feel qualified to teach Bible School in the light of New Church teachings, please contact Rafael Guiu at the Swedenborg Spiritual Library, 175 Newbury Street, Boston, Mass. 02116, telephone 262-5918.

## 1974 INDEX AVAILABLE

*The Messenger* index for the year 1974 has been compiled and is now ready for distribution. Anyone desiring a copy may write to *The Messenger* office, and the index will be forwarded.



# STATISTICS

## MARRIAGES

Vivian Critchley, daughter of the Rev. Ernest Frederick, and Ray Piantanida, were married on February 8th at Cashiers, N. C. The father of the bride performed the ceremony.

On February 14th two couples were married in Fryeburg: Douglas Harold Wentworth and Ruby May Fox; also Ronald Joseph Faucher and Aldesta Edythe Kenerson.

The Church of the New Jerusalem in Meadow Lake Sask., was the scene of the wedding on March 8th of Jana Martin and Elmer Sibley, both of Meadow Lake, with the Rev. Henry Reddekopp officiating.

Joan Frances Archer and Jon Mitchell were married at the Cambridge Church by the Rev. George McCurdy on March 22nd.

## BIRTHS

Kevin Keith Baxter was born to Dick and Polly Baxter, students at SSR, on January 28th.

Shawn Joel was born to Norman and Marilyn Daigle of Fryeburg on February 22nd.

## BAPTISMS

On January 12th Jennifer Viola Deaver, daughter of Kathie Lynn Fleetwood and Daniel J. Deaver, was baptized by Dr. Ivan D. Franklin in the San Diego Church.

Rebecca Marie, daughter of Pat and Douglas Gillies was baptized by the Rev. Andre Diaconoff at the Church of the Open Word on January 27th.

In Fryeburg, Maine on February 2nd Broughton Benson, son of Earle and Christine Wentworth, was baptized; and on February 9th Lawrence Robert, son of Jacqueline and Richard Bryant, was baptized.

Rachel Mariah, daughter of the Rev. and Mrs. Jaikoo Lee of the Church of the Good Shepherd in Park Ridge, Ill. was born on February 14th, and baptized on March 9th by the Rev. Ernest O. Martin.

The San Francisco Church announces baptisms of the following babies: on February 9th, Kathleen Elizabeth, daughter of Stephen and Dolores King and Annika Karin, daughter of Richard and Monica Dahl; on February 16th, James Harlan, son of James and Melissa Easton.

## DEATHS

Edward Kronsbein of Omaha, Nebraska passed into the spiritual world last May. There was a memorial service at the grave side in St. Louis on May 25th, the Rev. Zacharias officiating.

Mrs. Birdella J. Kindig of Salem, Ohio passed into the higher life on December 31st at the age of 95.

Dorothy T. Pearse of the Washington, D. C. Church, passed away on February 2nd. Memorial services were held on February 9th, the Rev. Ernest O. Martin officiating.

Herbert Penner of Winnipeg, Manitoba, suddenly passed into eternal life on January 7th. The resurrection service was held on January 10th, with the Rev. Henry Reddekopp officiating.

Mrs. Charles Gray of Topeka passed away in her 87th year on February 13th. Memorial service was conducted by the Rev. Herbert Bolinger of the United Methodist Church in the absence of the Rev. Eric Zacharias, on February 16th.

Memorial services were conducted in Great Bend on February 17th by the Rev. Galen Unruh, for Mrs. Alfred (Juanita) Unruh of Tacoma, Wash.

Alvin C. Drescher of Manchester, N. H. died on February 26th at the age of 87. The resurrection service was conducted by the Rev. Robert H. Kirven on February 28th.

George L. Tarry of the Washington Church passed into the spiritual world on February 28th. The Rev. Robert Tafel shared the resurrection service with a priest.

Frederick H. Ahrens of Kitchener, Ontario passed into the spiritual world on March 3rd. The resurrection service was held on March 6th.

Leonard E. Kirven of Boston, father of the Rev. Robert H. Kirven, died on March 10th. Memorial service was held at the Swedenborg School of Religion on March 14th, Dr. George Dole officiating.

Mrs. Eleanor Nichols passed into the spiritual world on March 13th in Washington, D. C. A memorial service was conducted by the Rev. George D. McCurdy.

Edward Conger of San Gabriel, a member of the Los Angeles Church, passed away on March 26th while in Bakersfield, Cal. A memorial service will be held in Los Angeles on April 15th.

Mrs. Irma Tarry Lawson of Cheyenne, Wyoming, recently of the Washington Church, passed into the other world on March 31st, 1974.

#### MINISTERS REPRESENTED, cont'd. from p. 36

One conspicuous difference between the two councils stems from basic differences in the governmental structure of the General Convention and the General Church: Convention's Council of Ministers has so many administrative responsibilities that its agenda is heavily loaded with items of business, while the Council of the Clergy's docket is devoted primarily to doctrinal papers and discussions. This difference makes comparison of the two bodies somewhat comparable to a comparison of apples and oranges, but both observers noted a significant parallel. Doctrinal support for various positions regarding church policy decisions appears in Council of Ministers discussions in a way that correlates interestingly with the way in which applications of doctrine to the life of the church appear in the discussions of the Council of the Clergy. This kind of simultaneous difference-and-similarity highlighted the initial reactions of both of Convention's observers.

## NEW CHURCH WORTHIES

Some years ago we ran a series entitled "New Church Worthies," giving brief accounts of men and women who in distant places, and despite the predominance of other religious beliefs, held fast to the faith of the New Church, and did their best to bring it to the attention of others.

Sr. E. Julius Abreu of the Republic of Dominica, adjoining Haiti, in the Carabbeans, well deserves a place in the list of those we have described. It's more than 30 years ago that he first became interested in our teachings, and was an early member of the Arcana Class, conducted by mail for many years by the late Serena Dandridge of Shepherdstown, W. Va.

He is still in touch with us, especially the Mission Board's stamp outlet in St. Petersburg which received this photograph of him.



"COVER STORY"

In February of 1967 *The Messenger* carried a picture of Convention President Richard Tafel shaking hands with U. S. Vice-President Hubert Humphrey. This month the cover shows Convention President Ernest Martin (right rear, at window) with other church leaders meeting in the White House Cabinet Room with President Ford (right). The meeting was reported without pictures last month on p. 28.

ADVANCE CONVENTION REGISTRATION

Urbana College, Urbana, Ohio

June 25-29, 1975

Name\_\_\_\_\_

Special Needs:\_\_\_\_\_

Mailing Address \_\_\_\_\_  
(Street)

Special Diet? \_\_\_\_\_

\_\_\_\_\_

Room on 1st floor? \_\_\_\_\_

(City)

(State)

(Zip)

Single Room ☐ Double Room ☐ Roommate Request \_\_\_\_\_

Air-conditioned rooms will be assigned first come, first served, upon receipt of registration form.

Accompanied by: Names	Relationship	Ages of Children
_____	_____	_____
_____	_____	_____
_____	_____	_____

TRAVEL ARRANGEMENTS: Arrival \_\_\_\_\_ Departure \_\_\_\_\_

(Date and hour)

(Date and hour)

MODE OF TRAVEL: Car ☐ Plane to Dayton ☐ Bus to Springfield ☐

(Arrivals at Columbus airport make own arrangements to Urbana. If you arrive by bus in Springfield, call the college for transportation at 652-1301).

RATES: \$12 per day per person, room and board, with double occupancy.  
\$17 per day per person, room and board, with single occupancy.

\$10.50 per day for young people 13-18 years old, registering for ANCL program.  
Young people under the age of 18 must be accompanied by a parent or an adult.  
who will accept responsibility as a sponsor.

\$4.00 per day for children under 12 occupying room with parents. Under 2 years,  
no charge.

Registration Fee of \$15 payable upon arrival at the college, for all persons 18 years of age and over. This fee covers rental of meeting rooms, use of swimming pool and other facilities, recep-  
tions, socials, extra cost of banquet, entertainment, and nursery.

TENTATIVE SCHEDULE: Ministers and wives meet from Sunday evening, June 22, until Wednesday  
afternoon, June 25. Convention opens Wednesday evening, June 25.

Send this Registration Form to: Urbana Convention, 48 Sargent Street, Box 66, Newton, Mass. 02158.

**THE MESSENGER**  
**MARCH 1975**  
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